



Training/Event/Meeting  
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JURISDICTION USING SOFT MATCH:

POINT OF CONTACT OR LEAD INSTRUCTOR:

EVENT/OR MEETING NAME: Fairfield, MT Regional Workshop

LOCATION:

DATE AND TIME: 10am - 3pm 10/11/2022

Name / Title:	E-mail or Phone #:	EMPG/Federally Funded?	Trip Miles	Total Hours	Cost p/m	2022 Hourly \$ for Volunteers	Total Soft Match
<u>Brad call</u> Director of Em. / DES Cascade County	<u>bcall@cascadecountymt.gov</u> Address: <u>521 1st Ave NW. 6F</u> <sup>5940</sup>	<input checked="" type="checkbox"/> Yes / No	<u>100</u>	<u>2</u>			
<u>Debra Coverdell</u>	<u>dcoverdell@tetonecountymt.gov</u> Address: <u>PO Box 610 Choteau</u>	<input checked="" type="checkbox"/> Yes / No					
<u>Hannah Skuitz</u>		<input checked="" type="checkbox"/> Yes / No					
<u>Amanda Avard</u>		<input checked="" type="checkbox"/> Yes / No					
<u>Andrew Long</u>		<input checked="" type="checkbox"/> Yes / No					
<u>Scott Field</u>		<input checked="" type="checkbox"/> Yes / No					
<u>Loren Tacke</u>	<u>Mayor@fairfieldmt.gov</u> Address: <u>PO Box 8 Fairfield MT</u>	<input type="checkbox"/> Yes / No					
<u>Tom Kuka</u>	<u>commissioner@pondera County.mt</u> Address: <u>Conrad MT.</u>	<input type="checkbox"/> Yes / No					
<u>Jeff Greenwood</u>	<u>462-239-8595</u> Address: <u>801 Butler Creek Ave Belgrade, MT</u>	<input type="checkbox"/> Yes / No					

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Name / Title:	E-mail or Phone #:	EMPG/Federally Funded?	Trip Miles	Total Hours	Cost p/m	2022 Hourly \$ for Volunteers	Total Soft Match
<u>Laurel Hamilton</u>	<u>laurel.j.hamilton@usace.army.mil</u>	<input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No					
<u>Organization: USACE - Omaha</u>	<u>Address: 402-995-2338</u>						
<u>Robert DesRosier</u>	<u>rdesrosier@blackfootnation.com</u>	<input type="checkbox"/> Yes / <input checked="" type="checkbox"/> No					
<u>Organization: Blackfoot Nation DES</u>	<u>Address: 308 1st Ave NW Browning</u>						
<u>Jessan Flesher</u>		<input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No					
<u>Organization: Town of Dutton</u>							
<u>Sayde Wallace Ass Clerk</u>	<u>406 476 3311</u>	<input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No					
<u>Organization: Town of Dutton</u>							
<u>Vudd Michender</u>	<u>vmichender@glaciercountymt.org</u>	<input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No					
<u>Organization: Glacier County Dis.</u>	<u>Address: 5/2 E main, Cut Bank</u>						
<u>Jade Goodie Firemedic</u>	<u>jade@shelbymt.com</u>	<input type="checkbox"/> Yes / <input checked="" type="checkbox"/> No					
<u>Organization: City of Shelby</u>	<u>Address: 112 1st St. South Shelby</u>						
<u>CHRIS HINDOJA</u>	<u>CHINDOJENE@CHOTEAMT.ORG</u>	<input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No					
<u>Organization: City of Choteau</u>	<u>Address: PO BOX 619 CHOTEAU</u>						
<u>Steve Rose</u>	<u>tetondes37@gmail.com</u>	<input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No					
<u>Organization: Teton County</u>							
<u>Katie Brewer</u>		<input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No					
<u>Organization: Great Falls Fire</u>	<u>Address: kbrewer@greatfallsmt.net</u>						



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JURISDICTION USING SOFT MATCH:

POINT OF CONTACT OR LEAD INSTRUCTOR:

EVENT/OR MEETING NAME: Fairfield, MT Regional Mtg Workshop

LOCATION:

DATE AND TIME: 10-3 10/11/2022

Name / Title:	E-mail or Phone #:	EMPG/Federally Funded?	Trip Miles	Total Hours	Cost p/m	2022 Hourly \$ for Volunteers	Total Soft Match
<u>Hilary Ritter / FO</u>	<u>conradfo@cityofconrad.com</u>	Yes / No					
<u>City of Conrad</u>	<u>413 S main st Conrad</u>						
<u>Deborah Postura / Clerk/Treasurer</u>	<u>Kevin.MT@northernTel.net</u>	Yes / No					
<u>Town of Kevin</u>	<u>PO Box 137 59454</u>						
<u>Kelsey Buckley</u>	<u>450-4892</u>	<input checked="" type="radio"/> Yes / No					
<u>Toole County DES</u>							
<u>Name / Title:</u>	<u>E-mail or Phone #:</u>	<u>EMPG/Federally Funded?</u>	<u>Trip Miles</u>	<u>Total Hours</u>	<u>Cost p/m</u>	<u>2022 Hourly \$ for Volunteers</u>	<u>Total Soft Match</u>
<u>Organization:</u>	<u>Address:</u>	<u>Yes / No</u>					
<u>Name / Title:</u>	<u>E-mail or Phone #:</u>	<u>EMPG/Federally Funded?</u>	<u>Trip Miles</u>	<u>Total Hours</u>	<u>Cost p/m</u>	<u>2022 Hourly \$ for Volunteers</u>	<u>Total Soft Match</u>
<u>Organization:</u>	<u>Address:</u>	<u>Yes / No</u>					
<u>Name / Title:</u>	<u>E-mail or Phone #:</u>	<u>EMPG/Federally Funded?</u>	<u>Trip Miles</u>	<u>Total Hours</u>	<u>Cost p/m</u>	<u>2022 Hourly \$ for Volunteers</u>	<u>Total Soft Match</u>
<u>Organization:</u>	<u>Address:</u>	<u>Yes / No</u>					
<u>Name / Title:</u>	<u>E-mail or Phone #:</u>	<u>EMPG/Federally Funded?</u>	<u>Trip Miles</u>	<u>Total Hours</u>	<u>Cost p/m</u>	<u>2022 Hourly \$ for Volunteers</u>	<u>Total Soft Match</u>
<u>Organization:</u>	<u>Address:</u>	<u>Yes / No</u>					
<u>Name / Title:</u>	<u>E-mail or Phone #:</u>	<u>EMPG/Federally Funded?</u>	<u>Trip Miles</u>	<u>Total Hours</u>	<u>Cost p/m</u>	<u>2022 Hourly \$ for Volunteers</u>	<u>Total Soft Match</u>
<u>Organization:</u>	<u>Address:</u>	<u>Yes / No</u>					
<u>Name / Title:</u>	<u>E-mail or Phone #:</u>	<u>EMPG/Federally Funded?</u>	<u>Trip Miles</u>	<u>Total Hours</u>	<u>Cost p/m</u>	<u>2022 Hourly \$ for Volunteers</u>	<u>Total Soft Match</u>
<u>Organization:</u>	<u>Address:</u>	<u>Yes / No</u>					

JURISDICTION USING SOFT MATCH:

POINT OF CONTACT OR LEAD INSTRUCTOR:

EVENT/OR MEETING NAME: *Regional Meeting*

LOCATION: *Lewistown, MT*

DATE AND TIME: *10/12/2022 10-3*

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Name / Title:	E-mail or Phone #:	EMPG/Federally Funded?	Trip Miles	Total Hours	Cost p/m	2022 Hourly \$ for Volunteers	Total Soft Match
<i>Hannah Smutz</i>							
Organization: <i>MT DES</i>	Address:	Yes / No					
<i>Andrew Long</i>							
Organization: <i>MT DES</i>	Address:	Yes / No					
<i>Amanda Arard</i>							
Organization: <i>MT DES</i>	Address:	Yes / No					
<i>Scott Field</i>							
Organization: <i>Wood / WSP</i>	Address:	Yes / No					
<i>Mike Howch</i>							
Organization: <i>Judith Basin DES</i>	Address:	<input checked="" type="radio"/> Yes / No					
<i>Diane Broad</i>							
Organization: <i>Fergus Co.</i>	Address:	<input checked="" type="radio"/> Yes / No					
<i>Ryan Peterson</i>							
Organization: <i>Fergus Co.</i>	Address:	<input checked="" type="radio"/> Yes / No					
<i>Laurel Hamilton</i>							
Organization: <i>US Army Corps</i>	Address:	Yes / No					
<i>Jeff Greenwald</i>							
Organization: <i>US Army Corps</i>	Address:	Yes / No					



JURISDICTION USING SOFT MATCH:

POINT OF CONTACT OR LEAD INSTRUCTOR:

EVENT/OR MEETING NAME: Regional Workshop

LOCATION: Lewistown, MT

DATE AND TIME: 10/12/2022 10-3pm

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Name / Title:	E-mail or Phone #:	EMPG/Federally Funded?	Trip Miles	Total Hours	Cost p/m	2022 Hourly \$ for Volunteers	Total Soft Match
Cheri Kjersem		Yes / No					
Organization: Town of Winifred	Address:	Yes / No					
Ed Geary		Yes / No					
Organization: Town of Grass Range	Address:	Yes / No					
Katti Bradley		Yes / No					
Organization: Town of Grass Range	Address:	Yes / No					
Holly Phelps / City Manager		Yes / No					
Organization: City of Lewistown	Address:	Yes / No					
Amanda Frickel		Yes / No					
Organization: Hill Country Harve	Address:	Yes / No					
Ryan Peterson	des@co.terrace.mt.us	Yes / No					
Organization: Ferns Co DES	Address:	Yes / No					
Kim Holsen		Yes / No					
Organization: Howlem	Address:	Yes / No					
		Yes / No					
		Yes / No					
		Yes / No					

JURISDICTION USING SOFT MATCH:  
 POINT OF CONTACT OR LEAD INSTRUCTOR:  
 EVENT/OR MEETING NAME: Regional Workshop  
 LOCATION: Fort Benton, MT  
 DATE AND TIME: 10/13/2022 10-3 pm

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Name / Title:	E-mail or Phone #:	EMPG/Federally Funded?	Trip Miles	Total Hours	Cost p/m	2022 Hourly \$ for Volunteers	Total Soft Match
Hannah Shultz		Yes					
Organization: MT DES	Address:	Yes / No					
Andrew Long		Yes					
Organization: MT DES	Address:	Yes / No					
Amanda Avard		Yes					
Organization: MT DES	Address:	Yes / No					
Scott Field		Yes					
Organization: WSP (wood.)	Address:	Yes / No					
Deb Gessaman	Chouteaucountypdes@gmail.com	Yes					
Organization: Chouteau Co. EMS	Address: Ft. Benton	Yes / No					
Jennifer Blansett	Chouteaucodes@gmail.com	Yes					
Organization: Chouteau Co. EMS	Address: Ft. Benton	Yes / No					
Kristi Kline	MT Rural H2O Systems	Yes					
Organization: KKline@MRWS.org	Address: Kremlin, MT	Yes / No					
Sandra Peterson <sup>clerk</sup>	Hingham MT@outlook.com	Yes					
Organization: Hingham MT	Address:	Yes / No					
Thomas Peterson <sup>mayor</sup>		Yes					
Organization: Hingham MT	Address:	Yes / No					



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POINT OF CONTACT OR LEAD INSTRUCTOR:

EVENT/OR MEETING NAME: Regional Workshop

LOCATION: Fort Benton, MT

DATE AND TIME: 10/13/2022 10-3 pm

Name / Title:	E-mail or Phone #:	EMPG/Federally Funded?	Trip Miles	Total Hours	Cost p/m	2022 Hourly \$ for Volunteers	Total Soft Match
<u>James Olson Mayor</u> Organization: <u>Belt, MT</u>	<u>James.olson15@yahoo.com</u> Address:	Yes / <u>No</u>					
<u>Dave Peterson</u> Organization: <u>City of Howe</u>	<u>dpeterson@ci.howe.mt.us</u> Address:	Yes / <u>No</u>					
<u>Glenn Huestis</u> Organization: <u>City of Clarendon</u>	<u>mayor@clarendonmt.gov</u> Address: <u>406-399-3607</u>	Yes / No					
<u>Scott A Orr</u> Organization: <u>City of FB</u>	<u>ScottA@smail</u> Address:	Yes / No					
<u>Carlos Rodriguez</u> Organization: <u>City of FB</u>	<u>COFButilities@gmail</u> Address:	Yes / No					
<u>LARRY WALKER</u> Organization: <u>City of FB</u>	<u>cofbmayor@gmail.com</u> Address:	Yes / No					
<u>Ashley Wickum</u> Organization: <u>Clerk/Town of Chester</u>	<u>townofchester@itstriangle.com</u> Address:	Yes / No					
<u>Nayla Johnson</u> Organization: <u>DES Liberty Co</u>	<u>des@libertycountymt.gov</u> Address:	Yes / No					
<u>Larry Hendrickson</u> Organization: <u>Liberty County</u>	<u>lhendrickson@libertycountymt.gov</u> Address:	Yes / No					

